

El Ingrato

Thomas E. Sheridan

El Feliz Ingenio Neomexicano Felipe Maximiliano Chacón, 2021 Winner of the 2022 International Latino Book Award: Bronze Medal for Fiction Translation, Spanish to English *El feliz ingenio neomexicano* is a bilingual recovery edition of *Obras de Felipe Maximiliano Chacón, el Cantor Neomexicano: Poesía y prosa*, the first collection of poetry published by a Mexican American author. Journalist and author Felipe M. Chacón, part of a distinguished and active family of nuevomexicano authors, published the book in 1924. *El feliz ingenio neomexicano* (that inspired New Mexican wit) reestablishes Chacón's work and his reputation by making the text widely available to readers for the first time in nearly a century. With Nogar and Meléndez's excellent translation of the text, this bilingual volume offers access to both English and Spanish editions for scholars and students from a variety of disciplines. Additionally, the in-depth introduction and appendix materials gathered by the editors place Chacón's book in the context of the time in which it was printed, offering a unique insight into the work. A welcome volume for scholars and literature lovers alike, *El feliz ingenio neomexicano* is a groundbreaking work of literary recuperation.

Playgrounds David J. Amelang, 2022-12-30 This book compares the theatrical cultures of early modern England and Spain and explores the causes and consequences not just of the remarkable similarities but also of the visible differences between them. An exercise in multi-focal theatre history research, it deploys a wide range of perspectives and evidence with which to recreate the theatrical landscapes of these two countries and thus better understand how the specific conditions of performance actively contributed to the development of each country's dramatic literature. This monograph develops an innovative comparative framework within which to explore the numerous similarities, as well as the notable differences, between early modern Europe's two most prominent commercial theatre cultures. By highlighting the nuances and intricacies that make each theatrical culture unique while never losing sight of the fact that the two belong to the same broader cultural ecosystem, its dual focus should appeal to scholars and students of English and Spanish literature alike, as well as those interested in the broader history of European theatre. Learning from what one 'playground' – that is, the environment and circumstances out of which a dramatic tradition originates – reveals about the other will help solve not only the questions posed above but also others that still await examination. This investigation will be of great interest to students and scholars in theatre history, comparative drama, early modern drama, and performance culture.

Arsace; tragedia. Ital. & Eng Paolo Antonio ROLLI,1712

Brief Life Manuel de Falla,1925

Los Tucsonenses Thomas E. Sheridan,2016-05-26 Originally a presidio on the frontier of New Spain, Tucson was a Mexican community before the arrival of Anglo settlers. Unlike most cities in California and Texas, Tucson was not initially overwhelmed by Anglo immigrants, so that even until the early 1900s Mexicans made up a majority of the town's population. Indeed, it was through the efforts of Mexican businessmen and politicians that Tucson became a commercial center of the Southwest. Los Tucsonenses celebrates the efforts of these early entrepreneurs as it traces the Mexican community's gradual loss of economic and political power. Drawing on both statistical archives and pioneer reminiscences, Thomas Sheridan has written a history of Tucson's Mexican community that is both rigorous in its factual analysis and passionate in its portrayal of historic personages.

Catalog of Copyright Entries Library of Congress. Copyright Office,1964

Ancient Beliefs and Customs of the Tagalogs Jean-Paul G. POTET,2017-11-18 This book is a provisional essay, followed by a vocabulary and an index, on the Tagalogs' world view in the Sixteenth Century. It is mainly based on the entries of the earliest dictionaries of the Tagalog language. These were written by Spanish lexicographers about half-a-century after the conquest of the Philippines (Cebu 1565, Manila 1571). Additional data are drawn from Spanish chronicles. Many of the recorded beliefs and customs were already obsolete at the turn of the Seventeenth Century. Some are extremely surprising, starting from the primeval myth according to which the world had no solid land at its beginning, but only two fluids, water and air.

Las Romanticas Susan Kirkpatrick,2023-11-10 A pioneering critical work that establishes the existence and elaborates the history of a female literary tradition in Spain early in the nineteenth century, this book will greatly interest specialists in Spanish literature. It also addresses those concerned with Romanticism in general, with feminist criticism, and with the cultural history of women. Who were las románticas? The first generation of Spanish women to conceive of themselves as writing women, they made their appearance in the press around 1841. It was the apogee of Spain's Romantic movement and of a first wave of liberal reforms, and these women gave voice to their experience as women within the terms of liberal Romantic ideology. Susan Kirkpatrick examines the textual representations that link liberal ideology, Romantic configurations of subjectivity, and women's writing, in an exciting revelation of early nineteenth-century gender consciousness. This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1989.

The Life of Lope de Vega (1562-1635) Hugo Albert Rennert,1904

Women's Acts Teresa Scott Soufas,2021-10-21 The plays are in Spanish. Los papeles están en el español.

El Libro de los Espíritus Allan Kardec,2008 Es el marco inicial de una doctrina que ha ocasionado profundas repercusiones en el pensamiento y la visión acerca de la vida de una considerable porción de la humanidad. Su estructura está compuesta por cuatro partes que contienen 1019 cuestiones formuladas por Allan Kardec, el Codificador del Espiritismo. Aborda en forma lógica y racional las enseñanzas de los Espíritus desde los aspectos científico, filosófico y religioso. Independientemente de toda creencia o convicción religiosa, la lectura de este libro será de inmenso valor, porque trata acerca de Dios, la inmortalidad del alma, la naturaleza de los Espíritus, sus relaciones con los hombres, las leyes morales, la vida presente, la vida futura y el porvenir de la humanidad, todos asuntos de interés general y de gran actualidad.

Jesús en el Hogar Francisco Cândido Xavier,

Por el camino andamos... María Elena Pellinen,2011-04-07 Por el camino andamos... Esta es una novela filosófica que tiene el propósito de resolver esos problemas de todos los días, con los cuales nos enfrentamos por la sencilla razón de haber sido creados poseyendo el mejor de los regalos divinos, la libertad. Esa libertad que cuando bien utilizada nos lleva al éxito, y cuando no, nos lleva a la angustia y al fracaso . Dejemos pues, que Don Sebastián, maestro de filosofía, ilumine el camino de nuestra vida ayudandonos a transitar por esos caminos, y así, pensamiento por pensamiento y acción por acción cambiar, de la pobreza a la riqueza, de la dependencia a la independencia, de la ignorancia a la sabiduría, de la historia a la realidad, del pasado al presente dejándote llevar de la mano de la filosofía de todos los tiempos, la amiga eternal de toda la vida, porque como dice Don Sebastián. Por el camino andamos...

Juli N, El Aguerrido Félix Cantú Ortiz,2012-05 En esta mágica historia, el lector estará en contacto con magos, hadas, caballeros, reyes y reinas, envueltos todos en una trama que nos va llevando a una aventura llena de peligros y de sorpresas, donde sin lugar a dudas, el amor es uno de los protagonistas principales. Sucede en tiempos inmemoriales, en que los místicos de una Orden de Arcanos, toman la batuta en esta historia, y se convierten en los mediadores de todos los procesos generados por una profecía, en la que nuestro Caballero Julián, se transforma en el héroe de la historia...

The Holy Quran NOOR INTERNATIONAL,2021-08-16 Read on, download your copy of the translation of Quran meanings to find answers to questions that you could not find answers to in other books. Join the thousands of people who have read this life changing book.

Astartus: an opera. As it is perform'd at the King's Theatre in the Haymarket, for the Royal Academy of Musick. (L'Astarto: drama, etc.) Altered by P. A. Rolli from the work by A. Zeno and P. Pariati. Eng. & Ital ,1734

El Rey Don Pedro en Madrid Y Infanzón de Illescas Carol Bingham Kirby,2003

Otelo ó sea El Moro de Venecia. Opera seria, etc. [The libretto by F. Berio di Saba. With an anonymous Spanish

translation.] Ital. & Span ,1828

The Valiant Black Man in Flanders / El valiente negro en Flandes Baltasar Fra-Molinero, Manuel Olmedo Gobante, 2023-07-15 A play about defiance of systemic racism. Juan de Mérida, an Afro-Spanish soldier aspires to social advancement in the Netherlands during the Eighty Years' War (1566-1648). His main enemies are not Dutch rebels but his white countrymen, whom he defeats at every attempt to humiliate him. In this play one encounters military culture, upward mobility, mistaken identities, defying destiny, royal pageantry, swordfights, cross-dressing, revenge, homosexual anxiety, and inter-racial marriage. Andrés de Claramonte's *El valiente negro en Flandes* (c.1625) is an Afrodiasporic play that enjoyed great success and multiple stagings in Spain and in Latin America. Its 1938 negrista performance in Havana, Cuba, and Frantz Fanon's *Black Skin, White Masks*, attest to the power of this play to illuminate contemporary racial dynamics. This is the first annotated, critical edition and English translation of *El valiente negro en Flandes* with a comprehensive introduction, three critical essays, the critical apparatus comparing the eleven extant versions of the play, and an appendix with alternative scenes and related historical documents. A tool for scholars of early modern European literature and a pedagogical aid to discuss the early discourses on Blackness in Spain and its trans-Atlantic empire.

El Verdadero Lenguaje Del Amor / the True Language of Love Freddie Caballeros, 2008-10-19 â...as I turned the pages I found myself stripping the leaves off that writer's soul one-by-one and, comprehending each stanza with all its pain and happiness, I realized what true pleasure was. That was when I appreciated whom he was paying tribute to: his muse...They are two hearts, two humans, two lives brought together by the same story, but torn apart by distance and misunderstanding; the ending leaves us questioning our own decisions. Mathematics, logic, magic, spells, romance, passion, madness! it is a glance into the past that leaves us simply breathless. [!] it is a fascinating experience that leads the reader step-by-step through love's inscrutable paths. There is a moment where the reader, without any other word, begins to grope along the language of first love. Freddie Caballeros gives us a spin into life's roulette wheel where the protagonists undress a passionate, revealing, and captivating tale. Jazmin Santiago

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