

Desahogo

Juan Baez

Desahogo de D. J. M. Tornel bajo la firma de J. Lopez de Santa-Anna. [A criticism on an official communication made by the latter 30th May, 1843.] José María TORNEL Y MENDIVIL (General.),1843

Pequeño Laousse Ilustrado Pierre Larousse,1912

The Rhetorical Mediator Nora K. Rivera,2024-02-15 The Rhetorical Mediator reveals how and why scholars and user experience (UX) researchers can include Indigenous technical communicators and oral interpretation practices in their interdisciplinary conversations. Nora Rivera analyzes the challenges that Indigenous interpreters and translators face in Peru, Mexico, and the United States as a means of understanding their agency and examines the various ways in which technical and professional communication, translation and interpreting studies, and UX research can better support the practices of Indigenous interpreters and translators. In places where Indigenous language translation and interpretation are greatly needed, Indigenous language mediators often lack adequate systems to professionalize their field while withstanding Western practices that do not align with their worldviews. Through a “design thinking” methodology based on her work organizing and participating in an Indigenous-focused interpreter and translator conference, Rivera examines testimonios and semi-structured interviews conducted with Indigenous interpreters and translators to emphasize dialogue and desahogo (emotional release) as Indigenous communication practices. The Rhetorical Mediator advocates for Indigenous language practices that have been sidelined by Western scholarship and systems, helping to create more equitable processes to directly benefit Indigenous individuals and other underrepresented groups. This book benefits specialists, including UX researchers, technical and professional communicators, interpreters and translators, and Indigenous professionals, as well as academics teaching graduate and undergraduate methods, Indigenous rhetoric and translation, and UX courses.

Desahogo II Lupe Reyes,1975

Art He Sys Tavo y Maythe,

Diccionario enciclopédico hispano-americano de literatura, ciencias y artes: Apéndice 24-25. Segundo apéndice 26-28,1890

Letras y Limpias Amanda V. Ellis,2021-08-10 *Letras y Limpias* is the first book to explore the literary significance of the figure of the curandera within Mexican American literature. Amanda Ellis traces the significance of the curandera and her

evolution across a variety of genres written by leading Mexican American authors, including Américo Paredes, Rudolfo Anaya, Gloria E. Anzaldúa, Manuel Muñoz, Irene Lara Silva, and more. Ellis explores the curandera in relationship to decoloniality, bioethics, and the topic of healing while recognizing the limitations and spiritual shortcomings of Western medicine. Ellis argues that our contemporary western health-care system does not know how to fully grapple with illnesses that patients face. Ellis reads the curandera's perennial representation as an ongoing example of decolonial love useful for deconstructing narrow definitions of health and personhood, and for grappling with the effects of neoliberalism and colonialism on the health-care industry. *Letras y Limpías* draws from Chicana feminist theory to assert the importance of the mindbodyspirit connection. Ellis conveys theoretical insights about the continual reimagining of the figure of the curandera as a watermark across Mexican American literary texts. This literary figure points to the oppressive forces that create *susto* and reminds us that healing work requires specific attention to colonialism, its legacy, and an intentional choice to carry forward the traditional practices rooted in curanderismo passed on from prior generations. By turning toward the figure of the curandera, readers are better poised to challenge prevailing ideas about health, and imagine ways to confront the ongoing problems that coloniality creates. *Letras y Limpías* shows how the figure of the curandera offers us ways to heal that have nothing to do with copays or medical professionals refusing care, and everything to do with honoring the beauty and complexity of any, every, and all humans.

Inter-American Yearbook on Human Rights / Anuario Interamericano de Derechos Humanos, Volume 26 (2010) (2 VOLUME SET) Inter-American Commission on Human Rights, 2021-12-06 This Yearbook aims to contribute to a greater awareness of the functions and activities of the organs of the Inter-American system for the protection of human rights.

Heavy Metal Music in Latin America Nelson Varas-Díaz, Daniel Nevárez Araújo, Eliut Rivera-Segarra, 2020-12-30 In *Heavy Metal Music in Latin America: Perspectives from the Distorted South*, the editors bring together scholars engaged in the study of heavy metal music in Latin America to reflect on the heavy metal genre from a regional perspective. The contributors' southern voices diversify metal scholarship in the global north. An extreme musical genre for an extreme region, the contributors explore how issues like colonialism, dictatorships, violence, ethnic extermination and political persecution have shaped heavy metal music in Latin America, and how music has helped shape Latin American culture and politics.

Inter-American Yearbook on Human Rights / Anuario Interamericano de Derechos Humanos, Volume 26 (2010) Inter-American Commission on Human Rights, 2022-11-07

Desahogo Isidro Moreira, 2007 Poetry and prose by Salvadoran born poet and resident of Canada since 1987, pieces written in both El Salvador and Canada.

El lenguaje, sus transformaciones, su estructura, su unidad, su origen, su razón de ser Julio Cejador y

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Pequeño Larousse ilustrado : ãb nuevo diccionario enciclopédico Pierre Larousse,1918

Pequeño Larousse ilustrado Pierre Larousse,1914

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El desahogo de mis suspiros Aylin Nicolle Cafetlón,2022-06-20 Este poemario es un desahogo de cada suspiro de mi corazón que se complementó con mis dedos bailando entre versos y creando coreografías en poemas. La obra El desahogo de mis suspiros está dedicada especialmente a aquellas personas que se enamoraron e ilusionaron, su corazón también suspiró de felicidad, amor, decepción, engaño, tristeza y soledad. En cada poema refleja las emociones e historias que en un tiempo determinado vivimos y que están listas para ser leídas y superadas.

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